



Please use blue or black ink to fill out this form.

PROJECT DATA SHEET APPLICATION

153 Willowbend Rd, Peachtree City, GA 30269
P: 770-487-5731 F: 770-631-2552
WWW.PEACHTREE-CITY.ORG

Fee: \$250+\$10\acre

Receipt # _____

Date Filed ____ / ____ / ____

Case # _____

Office Use Only

SITE LOCATION	Name of Project: <u>HOSTIZAKI America HR Office Expansion</u> Address: <u>618 HWY 74 SOUTH</u> Proposed Use: <u>PEACHTREE CITY, GA 30269</u> <input checked="" type="checkbox"/> Conceptual Site Plan <input type="checkbox"/> Concept Plat Site in which Village: <input type="checkbox"/> Aberdeen <input type="checkbox"/> Braelinn <input type="checkbox"/> Glenloch <input type="checkbox"/> Kedron <input type="checkbox"/> Wilksmoor <input checked="" type="checkbox"/> Industrial	SITE INFORMATION	Parcel #(s) <u>0612-007</u> Existing Zoning <u>IGI - General Industrial</u> Current Use <u>IGI - General Industrial</u> Property Size <u>1,984,336 SF</u> <u>±45.6 AC</u> <small>Square Feet Acres</small>
	APPLICANT		OWNER
Name <u>BUCKLE DESIGN GRP, LLC</u> Address <u>3471 DOMAINE STREET</u> City, State, Zip <u>DUNWOOD, GA 30096</u> Phone # <u>404-567-5701</u> Email <u>DAVID.BUCKLE@BDGSE.COM</u>		Name <u>HOSTIZAKI America, Inc</u> Address <u>618 HWY 74 SOUTH</u> City, State, Zip <u>PEACHTREE CITY, GA 30269</u> Phone # <u>770-487-2331</u> Email <u>JBSTARUM@HOSTIZAKI.COM</u>	

IMPACTED AREAS	Sq ft Acres		Total acres ± Impacted acres _____ %	LAND USE & ZONING	Please record all surrounding property within 200ft of site		
	Disturbed Area	<u>78,408 SF</u> <u>1.80</u> <small>Square Feet Acres</small>			North	<u>Flat Creek Annexment</u>	<u>GI</u>
	Impervious Area	<u>56,244 SF</u> <u>1.29</u> <small>Square Feet Acres</small>			East	<u>Industrial</u>	<u>GI</u>
	Open Space & Greenbelts	<u>22,164 SF</u> <u>0.51 AC</u> <small>Square Feet Acres</small>			South	<u>HWY 74 SOUTH</u>	<u>GI</u>
			West	<u>Commercial</u>	<u>GC</u>		

LOCATION OF	Entrance to Site: <u>TWO EXISTING ENTRANCES FROM HWY 74</u>
	Tree Save and Landscape Buffers: <u>60' Buffer Along HWY 74</u>
	Other Buffers: <u>N/A</u>
	Greenbelts (to be dedicated to the city): <u>N/A</u>
	Multi-Use Path Connections: <u>N/A</u>
Stormwater Retention: <u>TWO EXISTING DETENTION POUNDS LOCATED OFF-SITE</u>	

BUILDING INFORMATION	Building type: <u>BUSINESS</u>	Briefly describe proposed use of property:			
	Hrs of operation: <u>6:00 AM</u> to <u>11:30 PM</u>	<u>GENERAL OFFICE USE (EXTENSION OF AN EXISTING OFFICE WHICH IS ATTACHED TO AN EXISTING MANUFACTURING FACILITY)</u>			
	# of stories: _____ Building height: _____	Development impact Fees: \$ _____ <small>(see Appendix B - Section 307)</small>			
	Floor Area (Sq ft) <u>± 229,990 SF</u> Existing <u>256,712 SF</u> Proposed	Parking: <u>128</u> # Required <u>504</u> # Existing <u>529</u> # Proposed <u>529</u> # Pervious			
# of dwelling units: <u>N/A</u> Units\acre: <u>N/A</u>					
# of employees: <u>451</u> Existing <u>451</u> Proposed					

TYPE OF CONSTRUCTION	Structural Material: <input type="checkbox"/> Wood <input checked="" type="checkbox"/> Metal <input type="checkbox"/> Concrete <input type="checkbox"/> Brick <input type="checkbox"/> Other _____	SETBACKS	Required		Proposed		
	Roof Material: <input type="checkbox"/> Metal <input type="checkbox"/> Tar <input type="checkbox"/> Shingles <input type="checkbox"/> Slate <input checked="" type="checkbox"/> Other <u>SINGLE-PLY MEMBRANE (TPO)</u>		Front (Building)	<u>50'</u>	ft	<u>50'</u>	ft
	Interior Finish: <input checked="" type="checkbox"/> Drywall <input type="checkbox"/> Wood <input type="checkbox"/> Concrete <input type="checkbox"/> Stucco <input type="checkbox"/> Other _____		Front (Parking)	<u>50'</u>	ft	<u>50'</u>	ft
	Exterior Finish: <input type="checkbox"/> Wood <input type="checkbox"/> Metal <input type="checkbox"/> Concrete <input type="checkbox"/> Brick <input checked="" type="checkbox"/> Other <u>EIFS WALL SYSTEM</u>		Side	<u>20'</u>	ft	<u>20'</u>	ft
			Rear	<u>50'</u>	ft	<u>50'</u>	ft

FIRE INFORMATION	Automatic Fire Sprinklers: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No, why? _____	Briefly describe daily operations: <u>GENERAL OFFICE WORK</u>	
	Automatic Fire Alarm: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No, why? _____		
	# of Fire Hydrants: <u>SAME</u> Existing <u>SAME AS EX.</u> Proposed	Underground \ Above Ground Storage Tanks: <input type="checkbox"/> Yes <input type="checkbox"/> No <small>(If yes, please attach description and location)</small>	
	Hazardous Material On Site? <small>(If yes, describe type and method of storage to the right:)</small>	<input type="checkbox"/> Yes <input type="checkbox"/> No	Material(s): _____

With the signing and submittal of this application, the property owner authorizes the Peachtree City Staff to enter onto the subject property to collect data and other information in order to accurately prepare reports or other documentation for review by the Planning Commission and City Council.

By signing below I hereby certify that the above listed information and the accompanying materials as requested are accurate.

Applicant Signature:  Date: 2/11/16

Property Owner Signature: _____ Date: _____

Please complete the attached checklist.



Please use blue or black ink to fill out this form.

PROJECT DATA SHEET CHECKLIST

153 Willowbend Rd, Peachtree City, GA 30269
P: 770-487-5731 F: 770-631-2552
WWW.PEACHTREE-CITY.ORG

Fee: \$250+\$10/acre

Receipt # _____

Date Filed ____ / ____ / ____

Case # _____

Office Use Only

Name of Proposed Project: HOSHIZAKI America HQ office Expansion & Renovation Project
 Name of Owner: HOSHIZAKI America, Inc
 Name of Developer: HOSHIZAKI America, Inc

Instructions: The applicant shall complete the following checklist of submittal requirements. If the applicant answers "No" to any of the questions, a written explanation must accompany the negative response to the checklist question. The City Planner shall include the applicant's checklist and written explanations, if any, along with the Project Data Sheet submittal to the Planning Commission.

The drawings are not intended to be a highly detailed site plan, but rather to provide enough information to officials to allow an accurate determination of the merits of a proposed project prior to beginning detailed planning work. Much of the information required at the conceptual planning stage can be conveyed in written form, although some generalized drawings will likely be required to comply with the following checklist.

SUBMITTAL REQUIREMENTS:

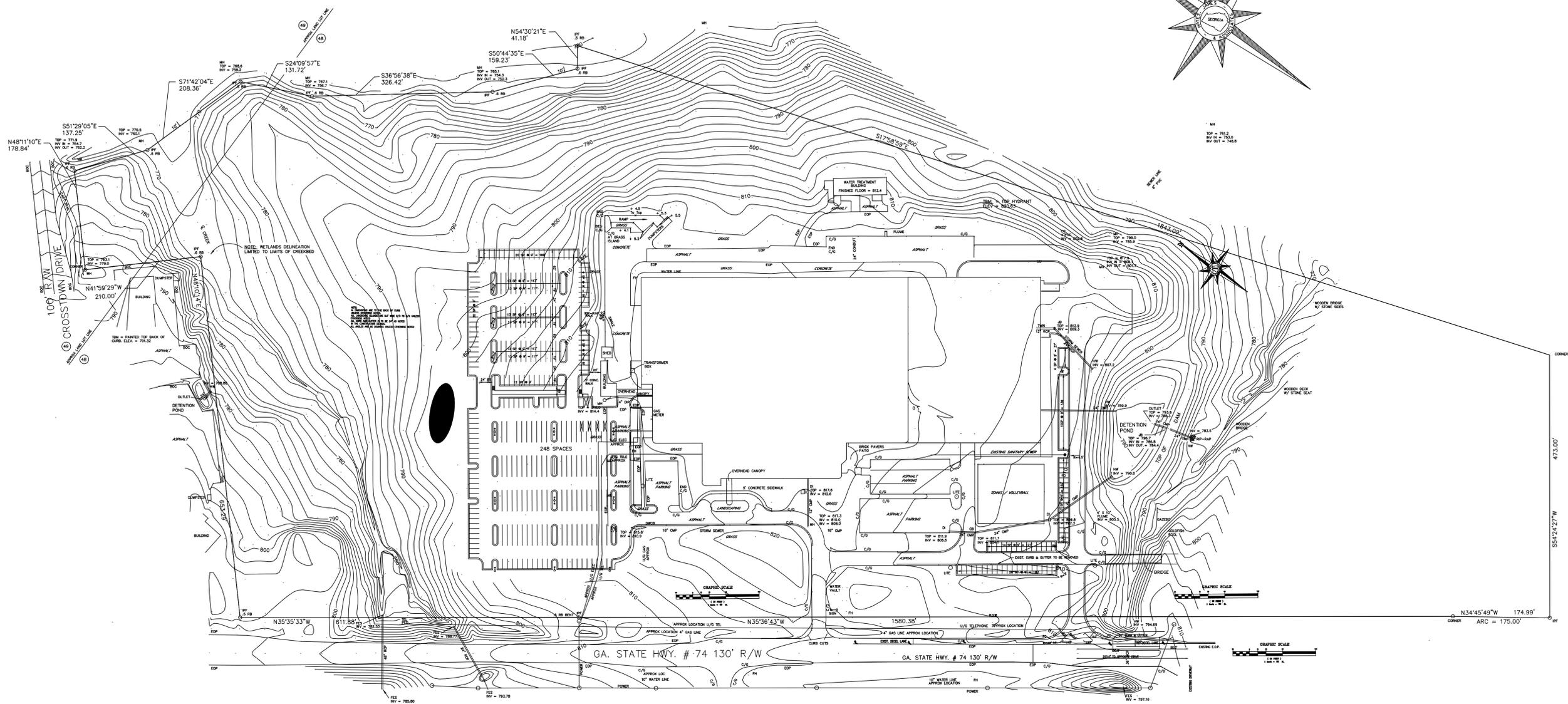
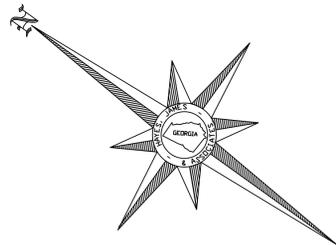
Do your packet and plans comply with or show the following?

YES NO

		YES	NO
1	Schematic Site Plan: Ten (10) full size 24" x 36" copies and one (1) 11" x 17" reduction. <u>All materials must be folded to fit into a 8.5" x 14" legal size folder labeled with the project name.</u> The plans should be clearly and accurately drawn by a design professional to include: <u>ELECTRONIC SUBMITTAL</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
(a)	Name of the project, address, boundaries, date, north arrow, and scale of the plan.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(b)	Name and address of the owner of record, developer, and seal of the engineer, architect or landscape architect who prepared the schematic site plan.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(c)	Name, addresses, present zoning, land use, and parcel numbers of all abutting or contiguous parcels.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
(d)	Existing lot lines, easements, and rights-of-way, including area in acres or square feet, abutting land uses, proposed or existing driveways, and structures within 200 ft. of the boundary of the development site.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
(e)	The general location of all existing and proposed streets adjacent to and within the development.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(f)	A generalized summary of land use arrangements within the proposed project, showing types of uses and intensities proposed within areas of the development (tabulation of building square footages).	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(g)	The location of steep slopes, significant stands of trees; creeks, watercourses, stormwater detention and drainage ways, floodplains, and any environmentally sensitive features. <u>(PARTIAL SURVEY EXPANSION)</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(h)	Zoning district boundaries adjacent to the perimeter of the site.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
(i)	A vicinity map showing the general arrangement of streets within an area of 1,000 feet from the boundaries of the proposed project.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(j)	Schematic architectural elevations for all buildings or a set of design guidelines that includes the unifying elements that are to be incorporated within the overall project (including each outparcel); <u>MARCH EXISTING</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(k)	Identification of primary physical characteristics of each building including predominant color(s), exterior materials and architectural features, proposed building heights and lighting plans. (Sec 733) ↓	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(l)	Master signage program, including size, fonts, and colors. (Sec 66-15(14)) <u>N/A</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
2	One (1) copy of a certified plat of the property on which the project is to be built. <u>N/A</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
3	One (1) copy of a tree survey, prepared in accordance with the requirements of section 1104 of Peachtree City Code. <u>See Survey</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4	One (1) copy of a completed Peachtree City Project Data Sheet.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5	One (1) copy of the conceptual stormwater management plan prepared in accordance with the requirements of section 1011(f)(2) of Peachtree City Code. <u>EXISTING POND ON SITE</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6	One (1) copy of the full legal description of the boundaries of the property or properties to be included in the proposed project. <u>EXPANSION ONLY</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
7	One (1) copy of the Proof of Ownership of property or properties on which the project is to be built.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
8	If the proposed project calls for construction over a period of years, a schedule showing the proposed time and sequence within which the applications for final approval of all sections of the developments are intended to be filed shall be submitted. <u>N/A</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
9	Any additional information deemed necessary by the City Planner. <u>N/A</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Please make sure all items above are completed and included with your submission. Incomplete submissions will result in delays.

The planning commission meets regularly on the second Monday of each month. For confirmation of meeting dates and the placement of your request on the agenda, please call the Planning Department at 770-487-5731



109' R/W
CROSSTOWN DRIVE

GA. STATE HWY. # 74 130' R/W

GA. STATE HWY. # 74 130' R/W

N34°45'49"W 174.99'
CORNER ARC = 175.00'

CORNER
473.00'
SS4°24'27"W

GRAPHIC SCALE
1" = 50'

GRAPHIC SCALE
1" = 10'

NOTE: WETLANDS DELINEATION LIMITED TO LIMITS OF CREEKBED

THIS DRAWING IS THE PROPERTY OF THE ENGINEER AND IS NOT TO BE REPRODUCED OR COPIED IN ANY MANNER WITHOUT THE WRITTEN CONSENT OF THE ENGINEER.

GRAPHIC SCALE
1" = 10'

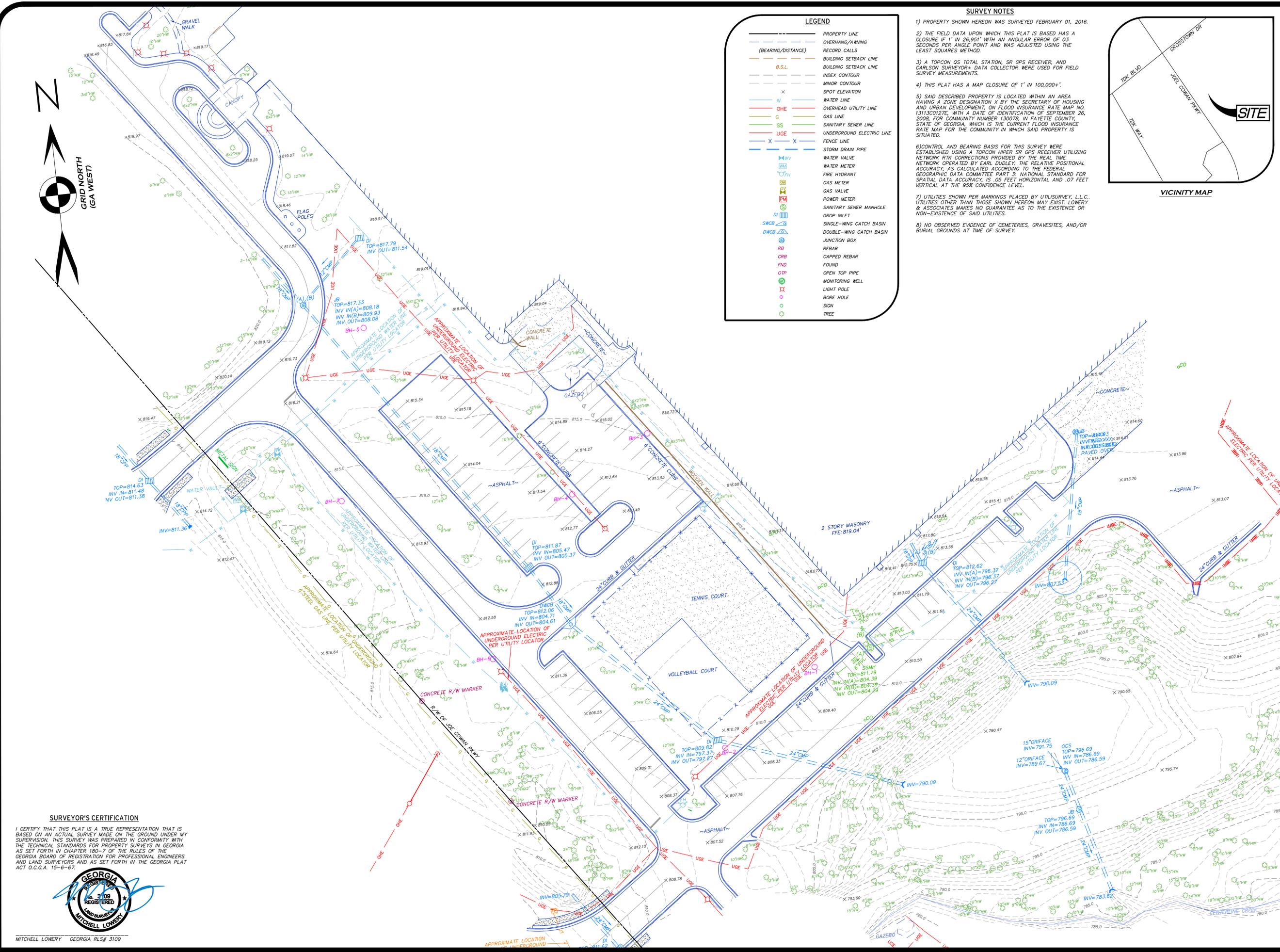
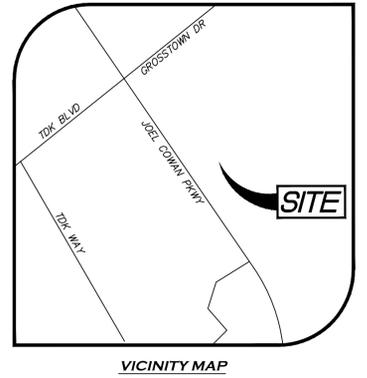
GRAPHIC SCALE
1" = 10'

GRAPHIC SCALE
1" = 10'



LEGEND	
---	PROPERTY LINE
---	OVERHANG/AWNING RECORD CALLS
---	BUILDING SETBACK LINE
---	BUILDING SETBACK LINE
---	INDEX CONTOUR
---	MINOR CONTOUR
X	SPOT ELEVATION
W	WATER LINE
OHE	OVERHEAD UTILITY LINE
G	GAS LINE
SS	SANITARY SEWER LINE
UGE	UNDERGROUND ELECTRIC LINE
X	FENCE LINE
X	STORM DRAIN PIPE
WV	WATER VALVE
WM	WATER METER
FDH	FIRE HYDRANT
GM	GAS METER
PM	POWER METER
SM	SANITARY SEWER MANHOLE
DI	DROP INLET
SWCB	SINGLE-WING CATCH BASIN
DWCB	DOUBLE-WING CATCH BASIN
J	JUNCTION BOX
RB	REBAR
CRB	CAPPED REBAR
FND	FOUND
OTP	OPEN TOP PIPE
M	MONITORING WELL
L	LIGHT POLE
BH	BORE HOLE
S	SIGN
T	TREE

- SURVEY NOTES**
- 1) PROPERTY SHOWN HEREON WAS SURVEYED FEBRUARY 01, 2016.
 - 2) THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE IF 1' IN 26,951' WITH AN ANGULAR ERROR OF 03 SECONDS PER ANGLE POINT AND WAS ADJUSTED USING THE LEAST SQUARES METHOD.
 - 3) A TOPCON QS TOTAL STATION, SR GPS RECEIVER, AND CARLSON SURVEYOR+ DATA COLLECTOR WERE USED FOR FIELD SURVEY MEASUREMENTS.
 - 4) THIS PLAT HAS A MAP CLOSURE OF 1' IN 100,000+.
 - 5) SAID DESCRIBED PROPERTY IS LOCATED WITHIN AN AREA HAVING A ZONE DESIGNATION X BY THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ON FLOOD INSURANCE RATE MAP NO. 1313C0127E, WITH A DATE OF IDENTIFICATION OF SEPTEMBER 26, 2008; FOR COMMUNITY NUMBER 130078, IN FAYETTE COUNTY, STATE OF GEORGIA, WHICH IS THE CURRENT FLOOD INSURANCE RATE MAP FOR THE COMMUNITY IN WHICH SAID PROPERTY IS SITUATED.
 - 6) CONTROL AND BEARING BASIS FOR THIS SURVEY WERE ESTABLISHED USING A TOPCON HIPER SR GPS RECEIVER UTILIZING NETWORK RTK CORRECTIONS PROVIDED BY THE REAL TIME NETWORK OPERATED BY EARL DUDLEY. THE RELATIVE POSITIONAL ACCURACY, AS CALCULATED ACCORDING TO THE FEDERAL GEOGRAPHIC DATA COMMITTEE PART 3, NATIONAL STANDARD FOR SPATIAL DATA ACCURACY, IS .05 FEET HORIZONTAL AND .07 FEET VERTICAL AT THE 95% CONFIDENCE LEVEL.
 - 7) UTILITIES SHOWN PER MARKINGS PLACED BY UTILISURVEY, L.L.C. UTILITIES OTHER THAN THOSE SHOWN HEREON MAY EXIST. LOWERY & ASSOCIATES MAKES NO GUARANTEE AS TO THE EXISTENCE OR NON-EXISTENCE OF SAID UTILITIES.
 - 8) NO OBSERVED EVIDENCE OF CEMETERIES, GRAVESITES, AND/OR BURIAL GROUNDS AT TIME OF SURVEY.



SURVEYOR'S CERTIFICATION
 I CERTIFY THAT THIS PLAT IS A TRUE REPRESENTATION THAT IS BASED ON AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY SUPERVISION. THIS SURVEY WAS PREPARED IN CONFORMITY WITH THE TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN CHAPTER 180-7 OF THE RULES OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN THE GEORGIA PLAT ACT O.C.G.A. 15-6-67.



MITCHELL LOWERY GEORGIA RLS# 3109

LOWERY & ASSOCIATES
 LAND SURVEYING, LLC
 1575 HIGHWAY 401, SUITE 104
 CARTERSVILLE, GA 30121
 WWW.LOWERYLANDSURVEYS.COM
 INFO@LOWERYLANDSURVEYS.COM
 GEORGIA C.O.A.: LSF-00102

PREPARED FOR:
 BUCKEL DESIGN GROUP, LLC

TOPOGRAPHIC SURVEY OF:
 A PORTION OF THE HOSHIKAWA
 ELECTRIC COMPANY, LTD.

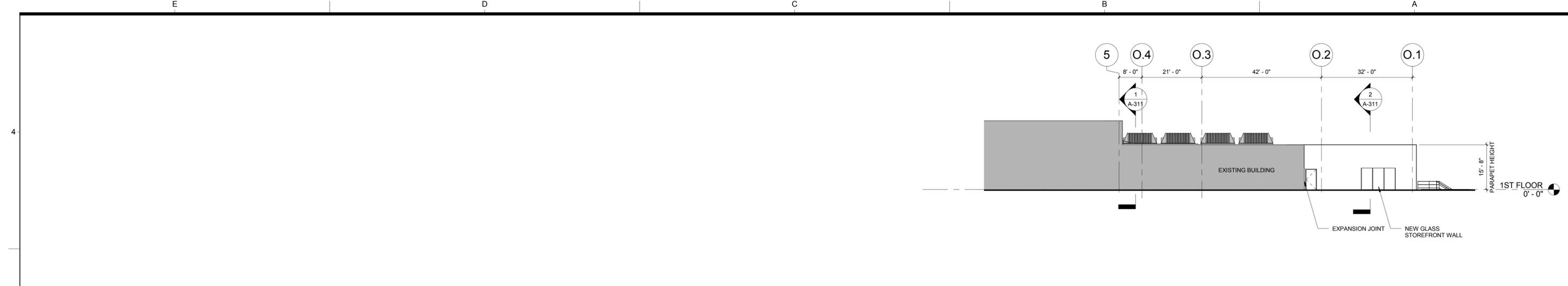
REVISIONS	
DATE	DESCRIPTION

STATE: GEORGIA
 COUNTY: FAYETTE
 LAND LOT: 48 AND 49
 DISTRICT: 6TH

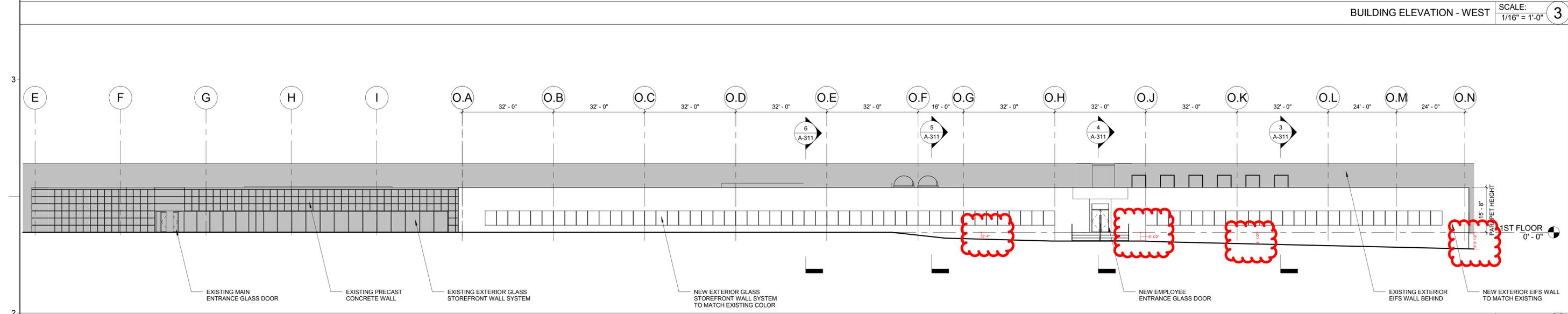


DATE: FEB 03, 2016
 JOB #: 161164
 SCALE: 1"=20'
 DRAWN BY: J. BAGLEY

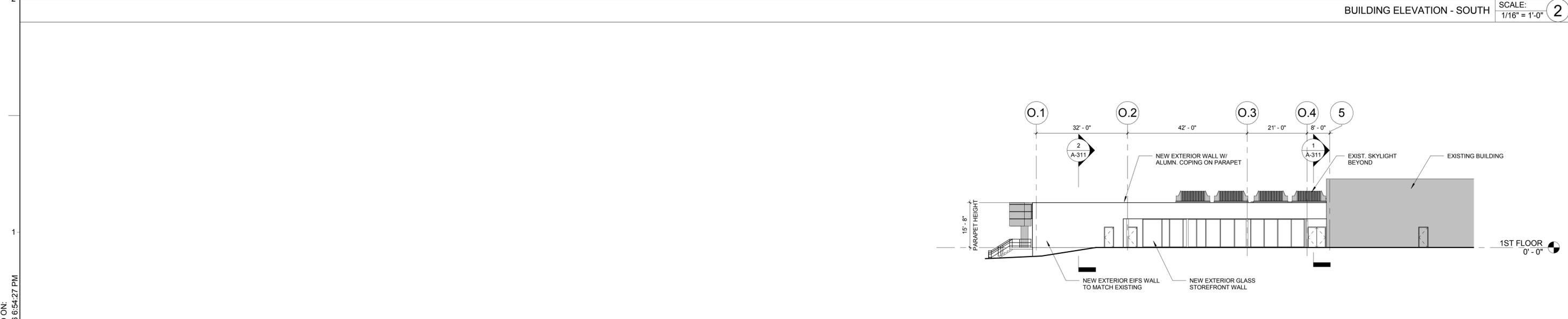
PRINTED ON:
2/10/2016 6:54:27 PM



BUILDING ELEVATION - WEST SCALE: 1/16" = 1'-0" 3



BUILDING ELEVATION - SOUTH SCALE: 1/16" = 1'-0" 2



BUILDING ELEVATION - EAST SCALE: 1/16" = 1'-0" 1

KAJIMA ASSOCIATES INC.
ARCHITECTURE • PLANNING • INTERIORS
3490 PIEDMONT ROAD, SUITE 900 ATLANTA, GEORGIA 30305 (404) 812-8500

KAJIMA ASSOCIATES, INC. ARCHITECT
3490 PIEDMONT ROAD NE, SUITE 900 - ATLANTA, GEORGIA 30305
KAJIMA ASSOCIATES, INC. MECHANICAL / PLUMBING / FIRE PROTECTION / ELECTRICAL ENGINEER
3490 PIEDMONT ROAD NE, SUITE 900 - ATLANTA, GEORGIA 30305
BUCKEL DESIGN GROUP, L.L.C. CIVIL ENGINEER
3471 DONAVILLE STREET - DULUTH, GEORGIA 30096
C & D ENGINEERS & ASSOCIATES, L.L.C. STRUCTURAL ENGINEER
1301 ODELL COURT - HOSCHTON, GEORGIA 30548

SEAL:

HOSHIZAKI
618 HWY. 74 SOUTH, PEACHTREE CITY, GA 30269
HOSHIZAKI AMERICA HQ OFFICE EXPANSION & RENOVATION PROJECT

PROJECT:

DATE	#	REMARKS	REVISIONS:
08/04/2015		ISSUE FOR COST ESTIMATE	

SHEET TITLE: ELEVATIONS

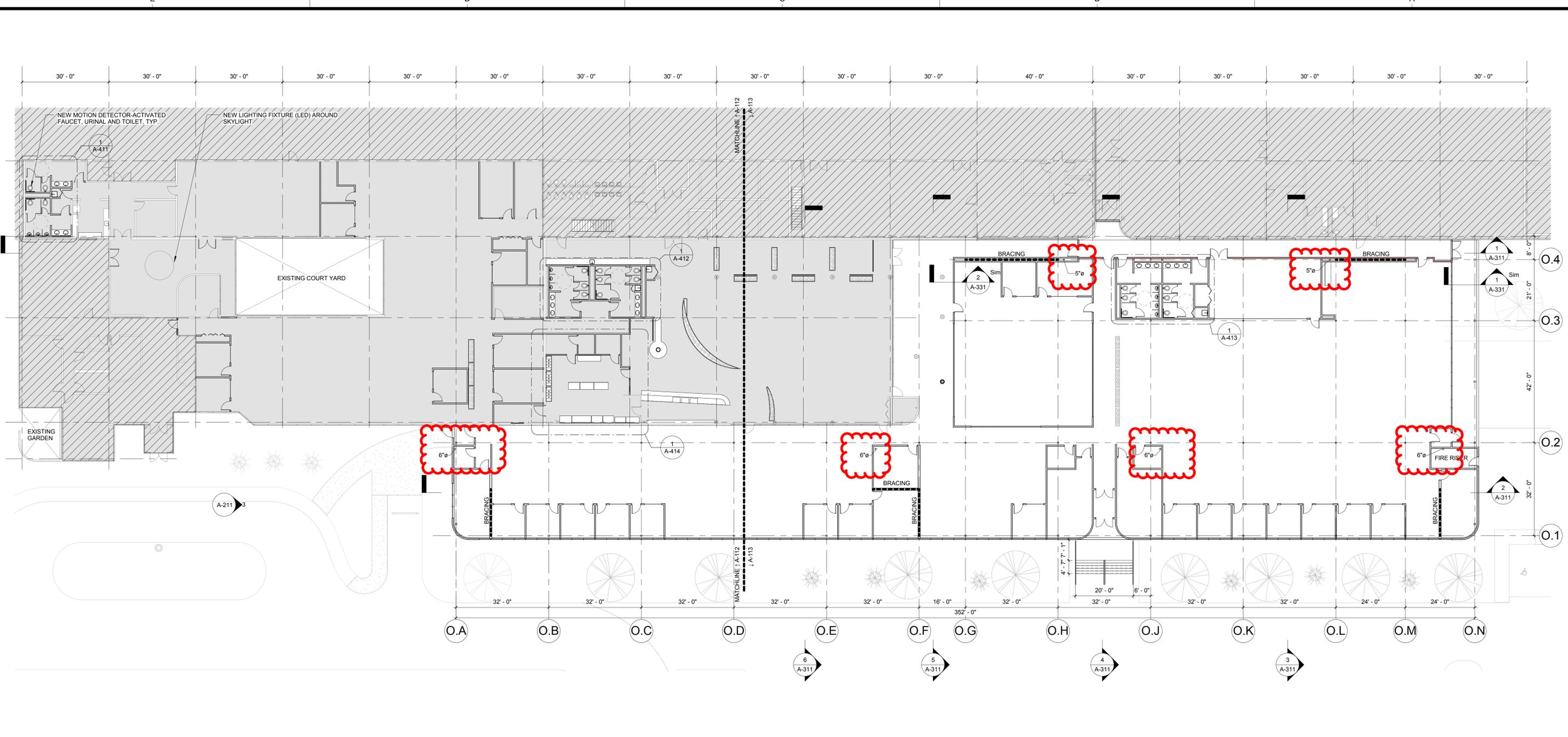
JOB NO.:	#####
PROJECT MANAGER:	KAI
PROJECT DESIGNER:	KAI
DRAWN BY:	Author
CHECKED BY:	Checker
SCALE:	1/16" = 1'-0"

A-211

NOT FOR CONSTRUCTION

SHEET:

PRINTED ON:
2/10/2016 7:14:46 PM



FLOOR PLAN LEGEND:	LUNCH ROOM EQUIPMENT LIST (PROVIDED BY CONTRACTOR):
EXISTING AREA NOT IN THE SCOPE	1. MEAT & CHEESE SLICER
EXISTING FLOOR AREA - INTERIOR RENOVATION WORK	2. (2) MEDIUM RANGE GAS STOVE
NEW CONSTRUCTION FLOOR AREA	3. (2) FRYER
EXISTING BUILDING MATERIAL	4. DISHWASHER (HOOD ABOVE TO BE RELOCATED FROM EXISTING KITCHEN)
NEW CONSTRUCTION BUILDING MATERIAL	5. (2) STAINLESS STEEL 3 COMPARTMENT SINK
	6. GREASE TRAP

FLOOR PLAN SCALE: 1/16" = 1'-0" 1

KAJIMA ASSOCIATES INC.
ARCHITECTURE • PLANNING • INTERIORS
3490 PIEDMONT ROAD, SUITE 900 ATLANTA, GEORGIA 30305 (404) 812-8600

KAJIMA ASSOCIATES, INC. ARCHITECT
3490 PIEDMONT ROAD NE, SUITE 900 - ATLANTA, GEORGIA 30305
KAJIMA ASSOCIATES, INC. MECHANICAL / PLUMBING / FIRE PROTECTION / ELECTRICAL ENGINEER
3490 PIEDMONT ROAD NE, SUITE 900 - ATLANTA, GEORGIA 30305
BUCKEL DESIGN GROUP, L.L.C. CIVIL ENGINEER
3471 DONAVILLE STREET - DULUTH, GEORGIA 30096
C & D ENGINEERS & ASSOCIATES, L.L.C. STRUCTURAL ENGINEER
1301 ODELL COURT - HOSCHTON, GEORGIA 30548

SEAL:

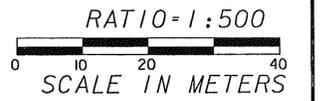
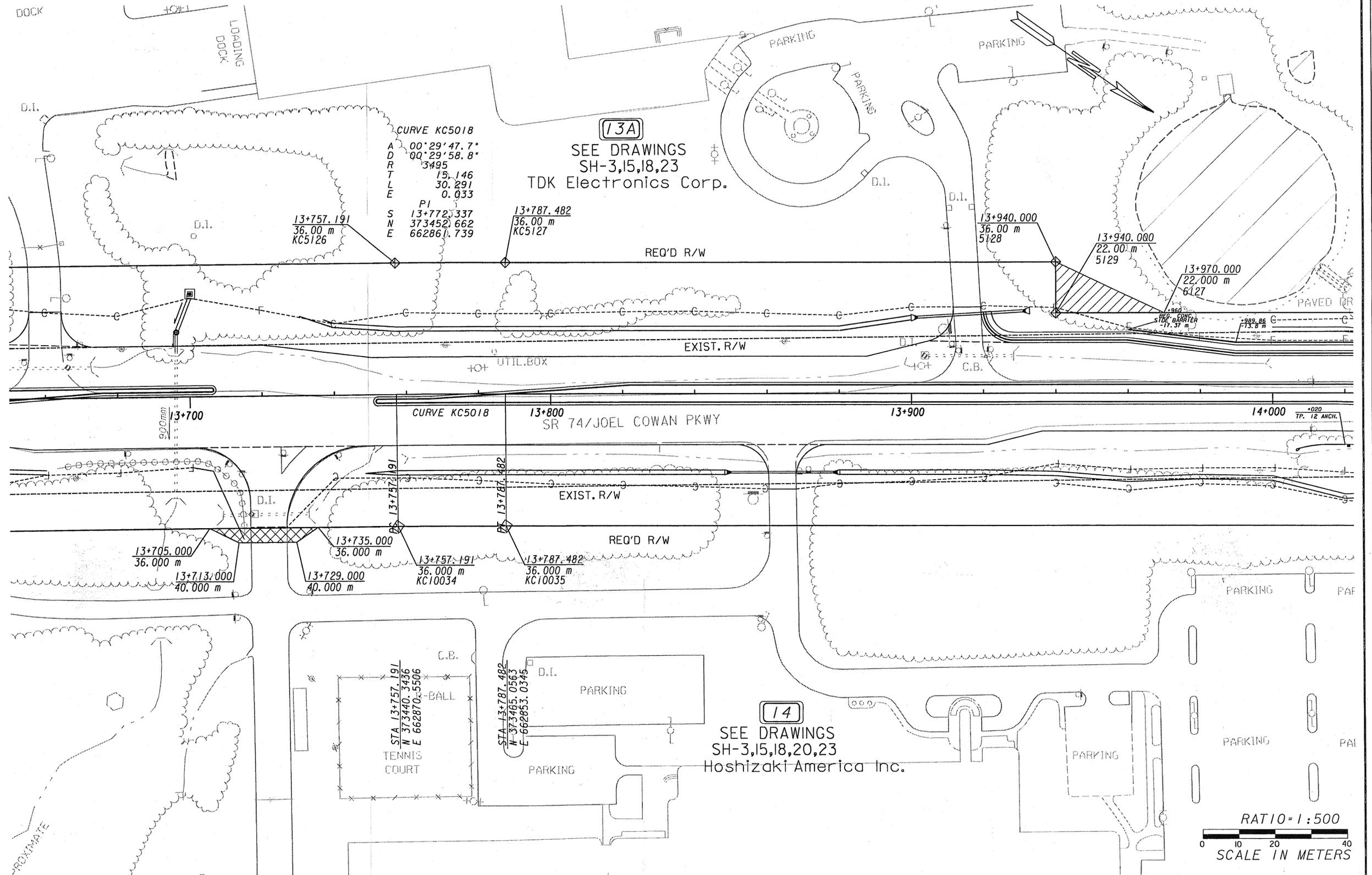
PROJECT: **HOSHIZAKI**
618 HWY. 74 SOUTH, PEACHTREE CITY, GA 30269
HOSHIZAKI AMERICA HQ OFFICE EXPANSION & RENOVATION PROJECT

DATE	#	REMARKS	REVISIONS:
08/04/2015		ISSUE FOR COST ESTIMATE	

SHEET TITLE: **MASTER FLOOR PLAN**

JOB NO.: #####
PROJECT MANAGER: KAI
PROJECT DESIGNER: KAI
DRAWN BY: Author
CHECKED BY: Checker
SCALE: As indicated

SHEET: **A-111**
NOT FOR CONSTRUCTION

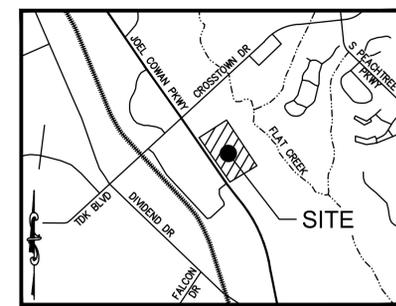


PROPERTY AND EXISTING R/W LINE ---R--- REQUIRED R/W LINE ---C---F--- CONSTRUCTION LIMITS ---O---O--- EASMT FOR CONSTR & MAINT ---X---X--- OF SLOPES EASEMENT FOR CONSTR OF DRIVES ---X---X---	BEGIN LIMIT OF ACCESSBLA END LIMIT OF ACCESSELA LIMIT OF ACCESSO---O--- R/W AND LIMIT OF ACCESS ---H---H--- EASMT FOR CONSTR OF SLOPES ---X---X---	 Kimley-Horn and Associates, Inc. Engineering, Planning, and Environmental Consultants Suite 2701, 6855 Jimmy Carter Boulevard Norcross, Georgia 30071	<table border="1"> <thead> <tr> <th>DATE</th> <th>REVISIONS</th> <th>DATE</th> <th>REVISIONS</th> </tr> </thead> <tbody> <tr> <td>06-24-05</td> <td>REV PAR 14, REV PAR 13 SHT *</td> <td></td> <td></td> </tr> <tr> <td></td> <td>REF</td> <td></td> <td></td> </tr> <tr> <td>01-30-06</td> <td>REV PAR 13 TO 13A</td> <td></td> <td></td> </tr> </tbody> </table>	DATE	REVISIONS	DATE	REVISIONS	06-24-05	REV PAR 14, REV PAR 13 SHT *				REF			01-30-06	REV PAR 13 TO 13A			LAND LOT NO. 48 LAND DISTRICT 6 GMD *PRF* **PENTABLE** SHOWDATE TIME***** DGN SPEC IF ICATION*****	GEORGIA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY MAP PROJECT STP-209-1 (1) COUNTY FAYETTE DATE 02/02/01 SH 17 OF 47
DATE	REVISIONS	DATE	REVISIONS																		
06-24-05	REV PAR 14, REV PAR 13 SHT *																				
	REF																				
01-30-06	REV PAR 13 TO 13A																				

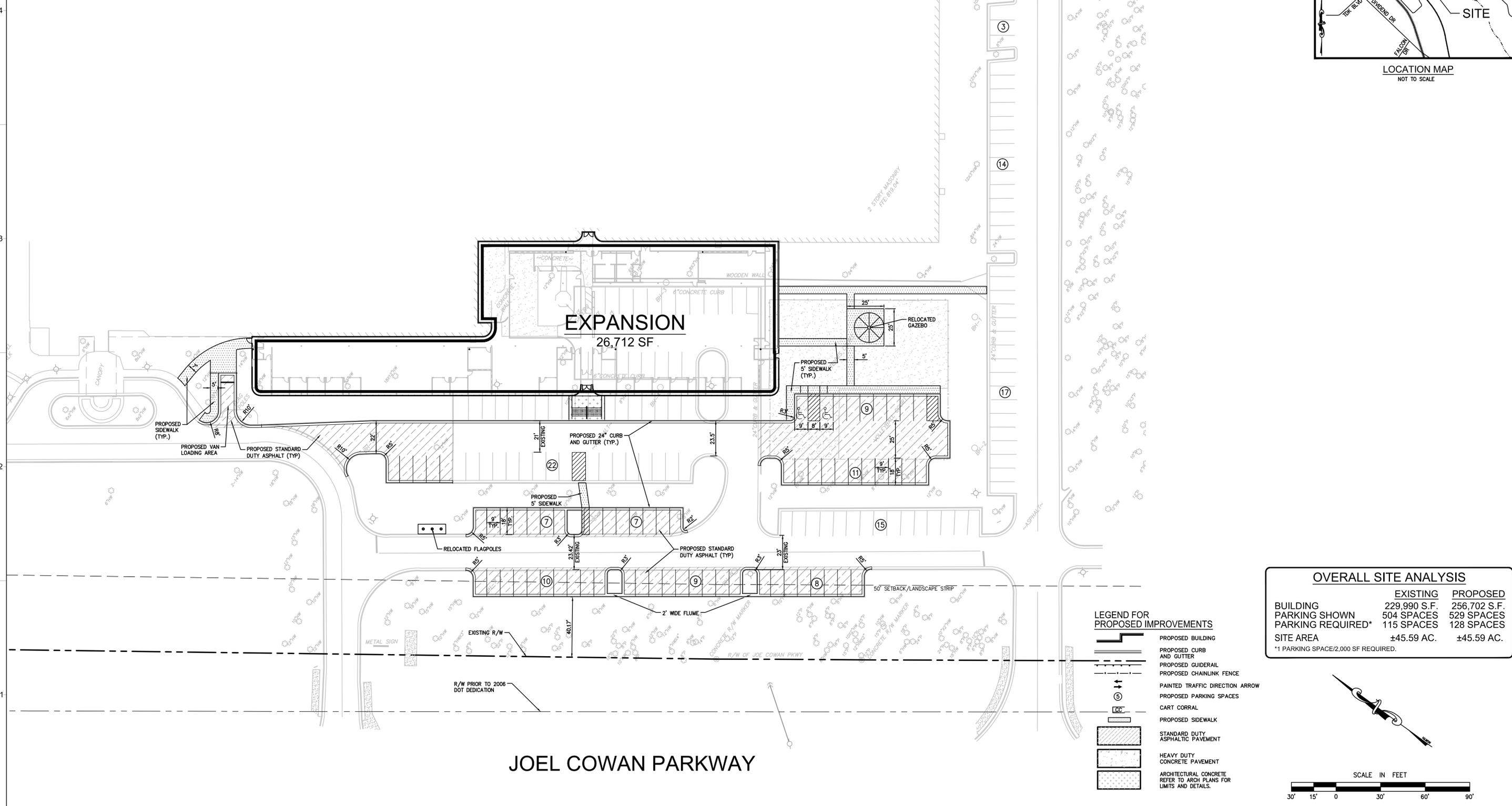
PLNRW2



Know what's below
Call before you dig



LOCATION MAP
NOT TO SCALE

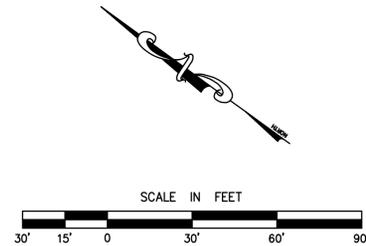


OVERALL SITE ANALYSIS

	EXISTING	PROPOSED
BUILDING	229,990 S.F.	256,702 S.F.
PARKING SHOWN	504 SPACES	529 SPACES
PARKING REQUIRED*	115 SPACES	128 SPACES
SITE AREA	±45.59 AC.	±45.59 AC.

*1 PARKING SPACE/2,000 SF REQUIRED.

- LEGEND FOR PROPOSED IMPROVEMENTS**
- PROPOSED BUILDING
 - PROPOSED CURB AND GUTTER
 - PROPOSED GUIDELINE
 - PROPOSED CHAINLINK FENCE
 - PAINTED TRAFFIC DIRECTION ARROW
 - PROPOSED PARKING SPACES
 - CART CORRAL
 - PROPOSED SIDEWALK
 - STANDARD DUTY ASPHALTIC PAVEMENT
 - HEAVY DUTY CONCRETE PAVEMENT
 - ARCHITECTURAL CONCRETE REFER TO ARCH PLANS FOR LIMITS AND DETAILS.



USER: G:\proj - Feb 11, 2016 - 2:09pm - F:\Project Drawing Files\Site Department\2015\15-147 Peachtree City, GA\15-147 MAIN.dwg - LAYOUT: C-1

KAJIMA ASSOCIATES INC.
ARCHITECTURE • PLANNING • INTERIORS
3490 PIEDMONT ROAD, SUITE 900 ATLANTA, GEORGIA 30305 (404) 812-8600

KAJIMA ASSOCIATES, INC. ARCHITECT
3490 PIEDMONT ROAD NE, SUITE 900 - ATLANTA, GEORGIA 30305

KAJIMA ASSOCIATES, INC. MECHANICAL / PLUMBING / FIRE PROTECTION / ELECTRICAL ENGINEER
3490 PIEDMONT ROAD NE, SUITE 900 - ATLANTA, GEORGIA 30305

BUCKLE DESIGN GROUP, L.L.C. CIVIL ENGINEER
3471 DONAVILLE STREET - DULUTH, GEORGIA 30096

C & D ENGINEERS & ASSOCIATES, L.L.C. STRUCTURAL ENGINEER
1301 ODELL COURT - HOSCHTON, GEORGIA 30548

SEAL: PROJECT: HOSHIZAKI
618 HWY. 74 SOUTH, PEACHTREE CITY, GA 30269
HOSHIZAKI AMERICA HQ OFFICE
EXPANSION & RENOVATION PROJECT

DATE	#	REMARKS	REVISIONS:

SHEET TITLE: **SITE PLAN**

JOB NO.: 15-147

PROJECT MANAGER: ADB

PROJECT DESIGNER: ADB

DRAWN BY: GDL

CHECKED BY: ADB

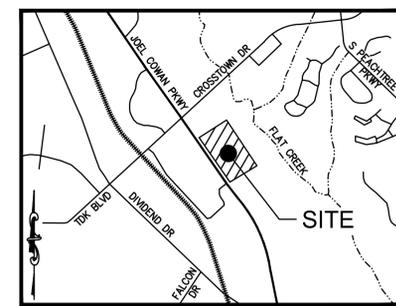
SCALE: 1" = 30'-0"

SHEET: **C-1**

NOT FOR CONSTRUCTION

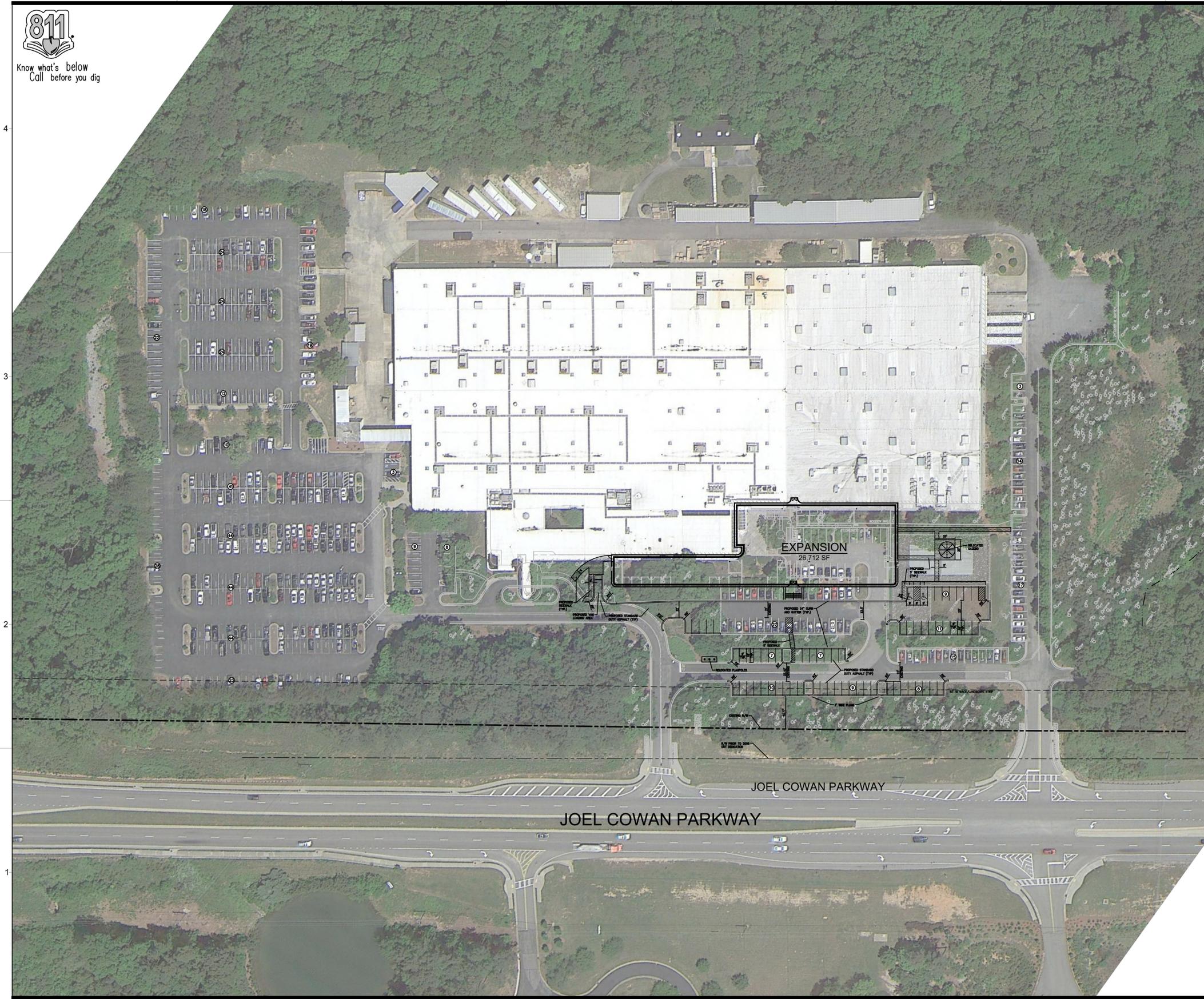


Know what's below
Call before you dig



LOCATION MAP
NOT TO SCALE

USER: G:\arch - Feb 11, 2016 - 2:01pm
P: \Project Drawing Files \Site Department\2015\15-147 Peachtree City, GA\15-147 MAIN.dwg - LAYOUT: C-1 (OVERALL)

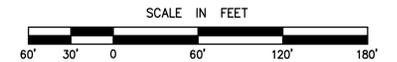
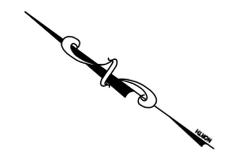


LEGEND FOR PROPOSED IMPROVEMENTS

- PROPOSED BUILDING
- PROPOSED CURB AND GUTTER
- PROPOSED GUIDELINE
- PROPOSED CHAINLINK FENCE
- PAINTED TRAFFIC DIRECTION ARROW
- PROPOSED PARKING SPACES
- CART CORRAL
- PROPOSED SIDEWALK
- STANDARD DUTY ASPHALTIC PAVEMENT
- HEAVY DUTY CONCRETE PAVEMENT
- ARCHITECTURAL CONCRETE REFER TO ARCH PLANS FOR LIMITS AND DETAILS.

OVERALL SITE ANALYSIS		
BUILDING	EXISTING 229,990 S.F.	PROPOSED 256,702 S.F.
PARKING SHOWN	504 SPACES	529 SPACES
PARKING REQUIRED*	115 SPACES	128 SPACES
SITE AREA	±45.59 AC.	±45.59 AC.

*1 PARKING SPACE/2,000 SF REQUIRED.



KAJIMA ASSOCIATES INC.

ARCHITECTURE • PLANNING • INTERIORS
3490 PIEDMONT ROAD, SUITE 900 ATLANTA, GEORGIA 30305 (404) 812-8600

KAJIMA ASSOCIATES, INC. ARCHITECT
3490 PIEDMONT ROAD NE, SUITE 900 - ATLANTA, GEORGIA 30305

KAJIMA ASSOCIATES, INC. MECHANICAL / PLUMBING / FIRE PROTECTION / ELECTRICAL ENGINEER
3490 PIEDMONT ROAD NE, SUITE 900 - ATLANTA, GEORGIA 30305

BUCKLE DESIGN GROUP, L.L.C. CIVIL ENGINEER
3471 DONAVILLE STREET - DULUTH, GEORGIA 30096

C & D ENGINEERS & ASSOCIATES, L.L.C. STRUCTURAL ENGINEER
1301 ODELL COURT - HOSCHTON, GEORGIA 30548

SEAL:



HOSHIZAKI

618 HWY. 74 SOUTH, PEACHTREE CITY, GA 30269

**HOSHIZAKI AMERICA HQ OFFICE
EXPANSION & RENOVATION PROJECT**

PROJECT:

DATE # REMARKS

REVISIONS:

SHEET TITLE:
OVERALL SITE PLAN

JOB NO.:	15-147
PROJECT MANAGER:	ADB
PROJECT DESIGNER:	ADB
DRAWN BY:	GDL
CHECKED BY:	ADB
SCALE:	1" = 60'-0"

C-1A

NOT FOR CONSTRUCTION