

Please use blue or black ink to fill out this form.

Fee: \$250+\$10/acre

Receipt # _____

Date Filed ____ / ____ / ____

Case # _____

Office Use Only



PROJECT DATA SHEET CHECKLIST

153 Willowbend Rd, Peachtree City, GA 30269
P: 770-487-5731 F: 770-631-2552
WWW.PEACHTREE-CITY.ORG

Name of Proposed Project: BRAELINN GOLF CLUB FITNESS CENTER

Name of Owner: CLUBCORP, INC.

Name of Developer: CLUBCORP, INC.

Instructions: The applicant shall complete the following checklist of submittal requirements. If the applicant answers "No" to any of the questions, a written explanation must accompany the negative response to the checklist question. The City Planner shall include the applicant's checklist and written explanations, if any, along with the Project Data Sheet submittal to the Planning Commission.

The drawings are not intended to be a highly detailed site plan, but rather to provide enough information to officials to allow an accurate determination of the merits of a proposed project prior to beginning detailed planning work. Much of the information required at the conceptual planning stage can be conveyed in written form, although some generalized drawings will likely be required to comply with the following checklist.

SUBMITTAL REQUIREMENTS:

Do your packet and plans comply with or show the following?

YES

NO

		YES	NO
1	Schematic Site Plan: Ten (10) full size 24" x 36" copies and one (1) 11" x 17" reduction. <u>All materials must be folded to fit into a 8.5" x 14" legal size folder labeled with the project name.</u> The plans should be clearly and accurately drawn by a design professional to include:	<input type="checkbox"/>	<input checked="" type="checkbox"/>
(a)	Name of the project, address, boundaries, date, north arrow, and scale of the plan.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(b)	Name and address of the owner of record, developer, and seal of the engineer, architect or landscape architect who prepared the schematic site plan.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(c)	Name, addresses, present zoning, land use, and parcel numbers of all abutting or contiguous parcels.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(d)	Existing lot lines, easements, and rights-of-way, including area in acres or square feet, abutting land uses, proposed or existing driveways, and structures within 200 ft. of the boundary of the development site.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(e)	The general location of all existing and proposed streets adjacent to and within the development.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(f)	A generalized summary of land use arrangements within the proposed project, showing types of uses and intensities proposed within areas of the development (tabulation of building square footages).	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(g)	The location of steep slopes, significant stands of trees; creeks, watercourses, stormwater detention and drainage ways, floodplains, and any environmentally sensitive features.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(h)	Zoning district boundaries adjacent to the perimeter of the site.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(i)	A vicinity map showing the general arrangement of streets within an area of 1,000 feet from the boundaries of the proposed project.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(j)	Schematic architectural elevations for all buildings or a set of design guidelines that includes the unifying elements that are to be incorporated within the overall project (including each outparcel);	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(k)	Identification of primary physical characteristics of each building including predominant color(s), exterior materials and architectural features, proposed building heights and lighting plans. (Sec 733)	<input type="checkbox"/>	<input checked="" type="checkbox"/>
(l)	Master signage program, including size, fonts, and colors. (Sec 66-15(14))	<input type="checkbox"/>	<input checked="" type="checkbox"/>
2	One (1) copy of a certified plat of the property on which the project is to be built.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
3	One (1) copy of a tree survey, prepared in accordance with the requirements of section 1104 of Peachtree City Code.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
4	One (1) copy of a completed Peachtree City Project Data Sheet.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5	One (1) copy of the conceptual stormwater management plan prepared in accordance with the requirements of section 1011(f)(2) of Peachtree City Code.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6	One (1) copy of the full legal description of the boundaries of the property or properties to be included in the proposed project.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
7	One (1) copy of the Proof of Ownership of property or properties on which the project is to be built.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
8	If the proposed project calls for construction over a period of years, a schedule showing the proposed time and sequence within which the applications for final approval of all sections of the developments are intended to be filed shall be submitted.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
9	Any additional information deemed necessary by the City Planner.	<input type="checkbox"/>	<input type="checkbox"/>

Please make sure all items above are completed and included with your submission. Incomplete submissions will result in delays.

The planning commission meets regularly on the second Monday of each month. For confirmation of meeting dates and the placement of your request on the agenda, please call the Planning Department at 770-487-5731

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PROJECT DATA SHEET APPLICATION

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WWW.PEACHTREE-CITY.ORG

SITE LOCATION	Name of Project: <u>Braelinn Golf Club Fitness Center</u>	SITE INFORMATION	Parcel #(s) <u>0608 004</u>
	Address: <u>500 Clubview Dr.</u>		Existing Zoning <u>OS-P</u>
APPLICANT	Proposed Use: <u>Fitness Center & Pool Renovations</u>	OWNER	Current Use <u>Golf Club</u>
	<input type="checkbox"/> Conceptual Site Plan <input type="checkbox"/> Concept Plat Site in which Village: <input type="checkbox"/> Aberdeen <input checked="" type="checkbox"/> Braelinn <input type="checkbox"/> Glenloch <input type="checkbox"/> Kedron <input type="checkbox"/> Wilksmoor <input type="checkbox"/> Industrial		Property Size _____ <u>196.41</u> _____ <small>Square Feet Acres</small>
APPLICANT	Name <u>George Harper- Paramount Engineering, LLC.</u>	OWNER	Name <u>ClubCorp, Inc.</u>
	Address <u>PO Box 71912</u>		Address <u>3030 LBJ Freeway</u>
APPLICANT	City, State, Zip <u>Newnan, GA. 30271</u>	OWNER	City, State, Zip <u>Dallas, TX. 75234</u>
	Phone # <u>770-473-9576</u>		Phone # <u>972-243-6191</u>
APPLICANT	Email <u>george@paramountengineering.com</u>	OWNER	Email <u>N/A</u>

IMPACTED AREAS	<u>Sq ft Acres</u>		LAND USE & ZONING	Please record all surrounding property within 200ft of site			
	Disturbed Area	<u>1.04</u>		Total acres ± Impacted acres	<u>0.53</u> %	<u>Land Use</u>	<u>Zoning</u>
	Impervious Area	<u>0.33</u>			<u>0.17</u> %	North <u>Peachtree Pkwy.</u>	<u>N/A</u>
	Open Space & Greenbelts	<u>N/A</u>			%	East <u>Tamerlane S/D</u>	
				South <u>Evian S/D</u>			
				West <u>Golf Course</u>			

LOCATION OF	Entrance to Site: <u>Located off of Peachtree Parkway</u>
	Tree Save and Landscape Buffers: <u>50' Buffer along Peachtree Parkway</u>
	Other Buffers: _____
	Greenbelts (to be dedicated to the city): _____
	Multi-Use Path Connections: _____
	Stormwater Retention: <u>N/A (various ponds located on golf course)</u>

BUILDING INFORMATION	Building type: _____	BUILDING INFORMATION	Briefly describe proposed use of property: <u>Fitness center and pool renovations for existing golf club</u>	
	Hrs of operation: <u>7</u> to <u>10</u>			
	# of stories: <u>2</u> Building height: _____			
	Floor Area (Sq ft) <u>8,000</u> Existing <u>9,386</u> Proposed			
# of dwelling units: <u>0</u> Units\acre: _____				
# of employees: _____ Existing _____ Proposed				
	Development impact Fees: \$ _____			
			(see Appendix B – Section 307)	
	Parking: _____ # Required _____ # Existing _____ # Proposed _____ # Pervious			

TYPE OF CONSTRUCTION	Structural Material:	SETBACKS	<u>Required</u>		<u>Proposed</u>		
	<input type="checkbox"/> Wood <input type="checkbox"/> Metal <input type="checkbox"/> Concrete <input type="checkbox"/> Brick <input type="checkbox"/> Other _____		Front (Building)	<u>50</u>	ft	<u>50</u>	ft
	Roof Material:		Front (Parking)	<u>50</u>	ft	<u>50</u>	ft
	<input type="checkbox"/> Metal <input type="checkbox"/> Tar <input type="checkbox"/> Shingles <input type="checkbox"/> Slate <input type="checkbox"/> Other _____		Side	<u>50</u>	ft	<u>50</u>	ft
Interior Finish:	Rear	<u>50</u>	ft	<u>50</u>	ft		
<input type="checkbox"/> Drywall <input type="checkbox"/> Wood <input type="checkbox"/> Concrete <input type="checkbox"/> Stucco <input type="checkbox"/> Other _____							
Exterior Finish:							
<input type="checkbox"/> Wood <input type="checkbox"/> Metal <input type="checkbox"/> Concrete <input type="checkbox"/> Brick <input type="checkbox"/> Other _____							

FIRE INFORMATION	Automatic Fire Sprinklers: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No, why? _____		Briefly describe daily operations: Private fitness center and pool area	
	Automatic Fire Alarm: <input type="checkbox"/> Yes <input type="checkbox"/> No, why? _____		_____	
	# of Fire Hydrants: <u>1</u> Existing <u>0</u> Proposed		Underground \ Above Ground Storage Tanks: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <small>(If yes, please attach description and location)</small>	
	Hazardous Material On Site? <small>(If yes, describe type and method of storage to the right:)</small>		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
		Material(s): _____	Storage: _____	

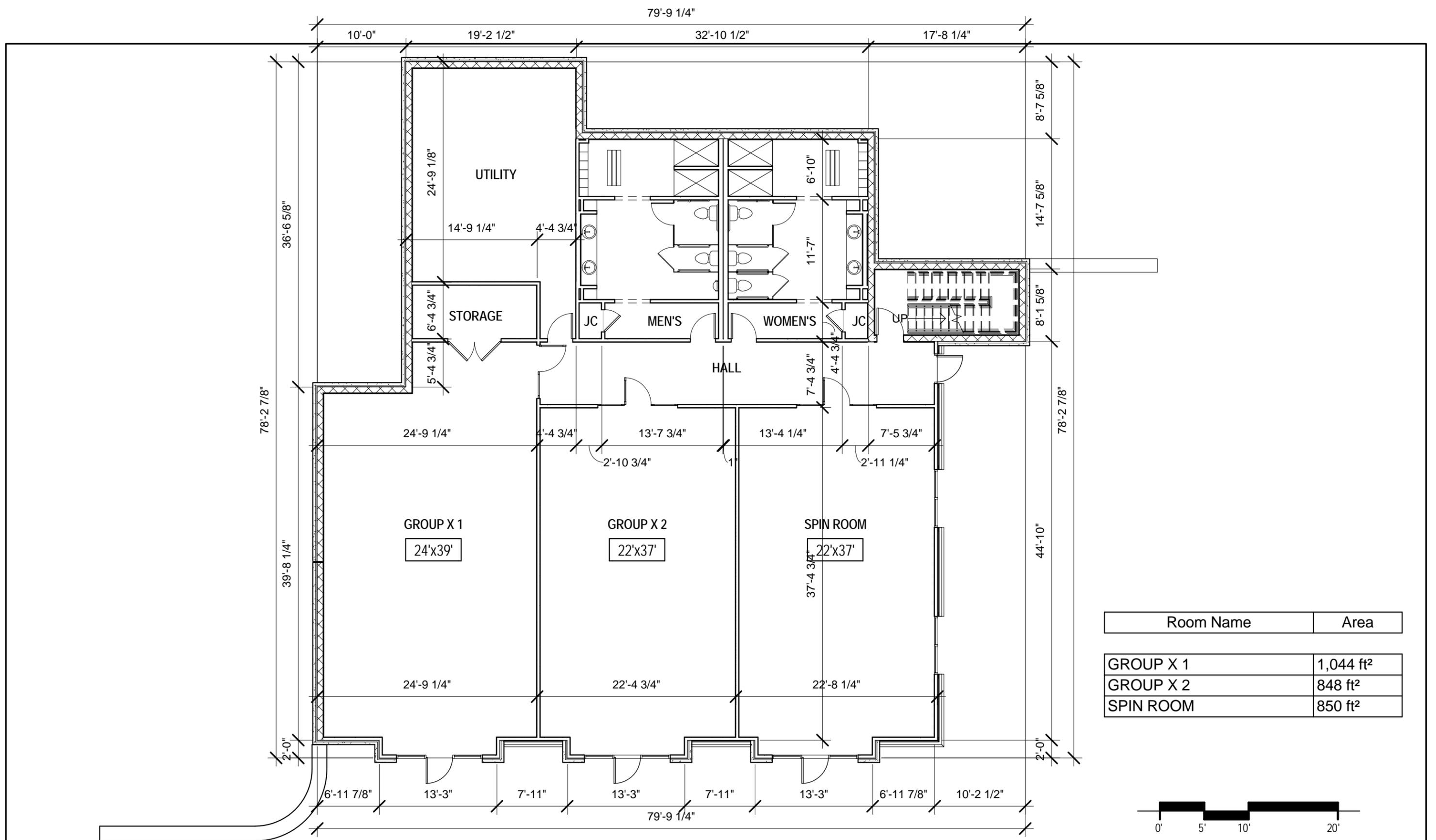
With the signing and submittal of this application, the property owner authorizes the Peachtree City Staff to enter onto the subject property to collect data and other information in order to accurately prepare reports or other documentation for review by the Planning Commission and City Council.

By signing below I hereby certify that the above listed information and the accompanying materials as requested are accurate.

Applicant Signature: _____  _____ Date: 02-10-16

Property Owner Signature: _____ Date: _____

Please complete the attached checklist.



Room Name	Area
GROUP X 1	1,044 ft ²
GROUP X 2	848 ft ²
SPIN ROOM	850 ft ²



PROJECT: CLUBCORP - BRAELINN FITNESS CENTER

PROJECT NUMBER: 3765

DAVIS ARCHITECTS



Atlanta - Birmingham

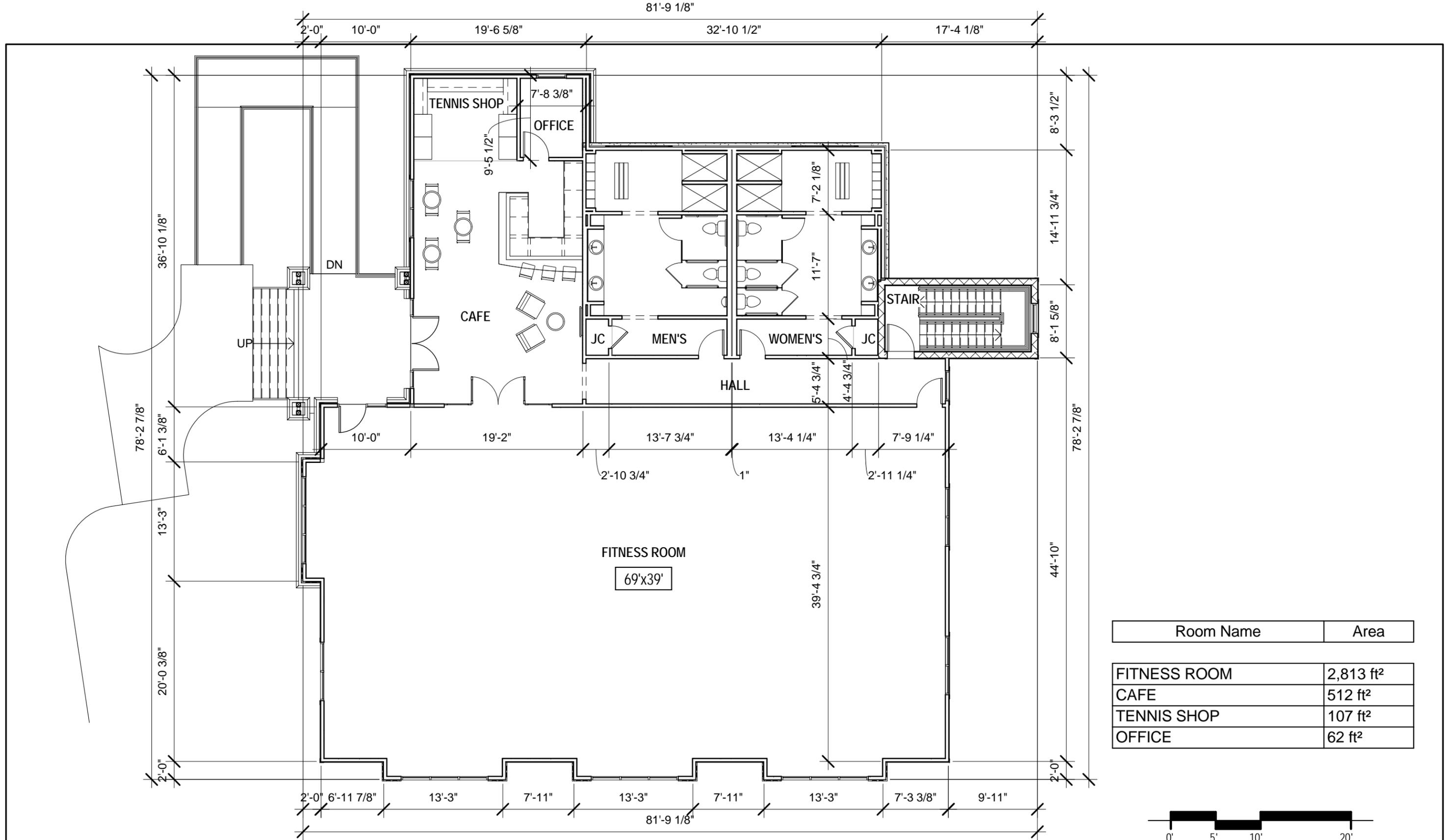
Property of Davis Architects, Inc. All Rights Reserved

DRAWING TITLE:
LEVEL 0 PLAN

DATE: NOV 16, 2015

SCALE: 1" = 10'-0"

A2.01



Room Name	Area
FITNESS ROOM	2,813 ft ²
CAFE	512 ft ²
TENNIS SHOP	107 ft ²
OFFICE	62 ft ²



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Atlanta - Birmingham

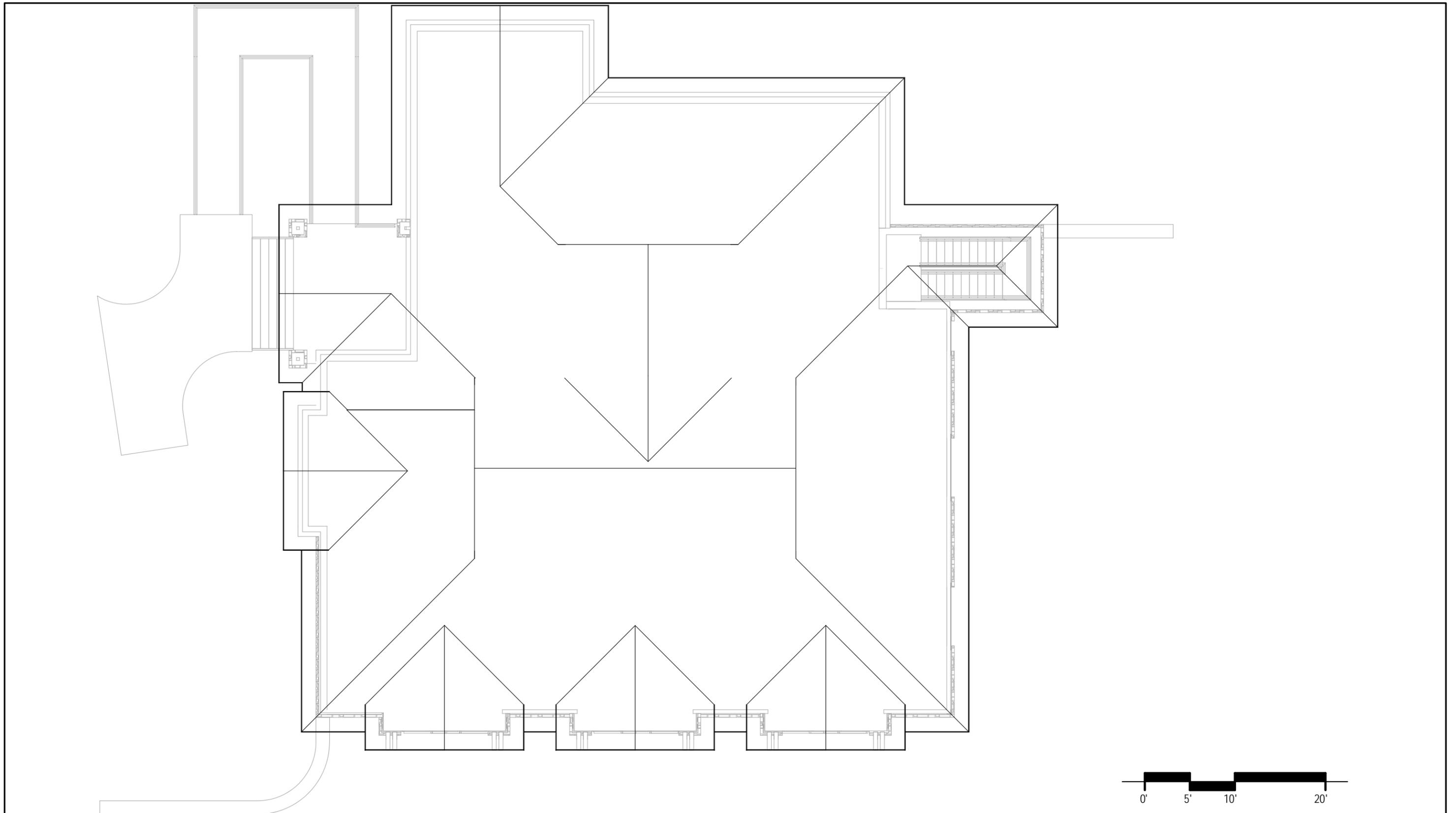
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DRAWING TITLE:
LEVEL 1 PLAN

DATE: NOV 16, 2015

SCALE: 1" = 10'-0"

A2.02



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DAVIS ARCHITECTS



Atlanta - Birmingham

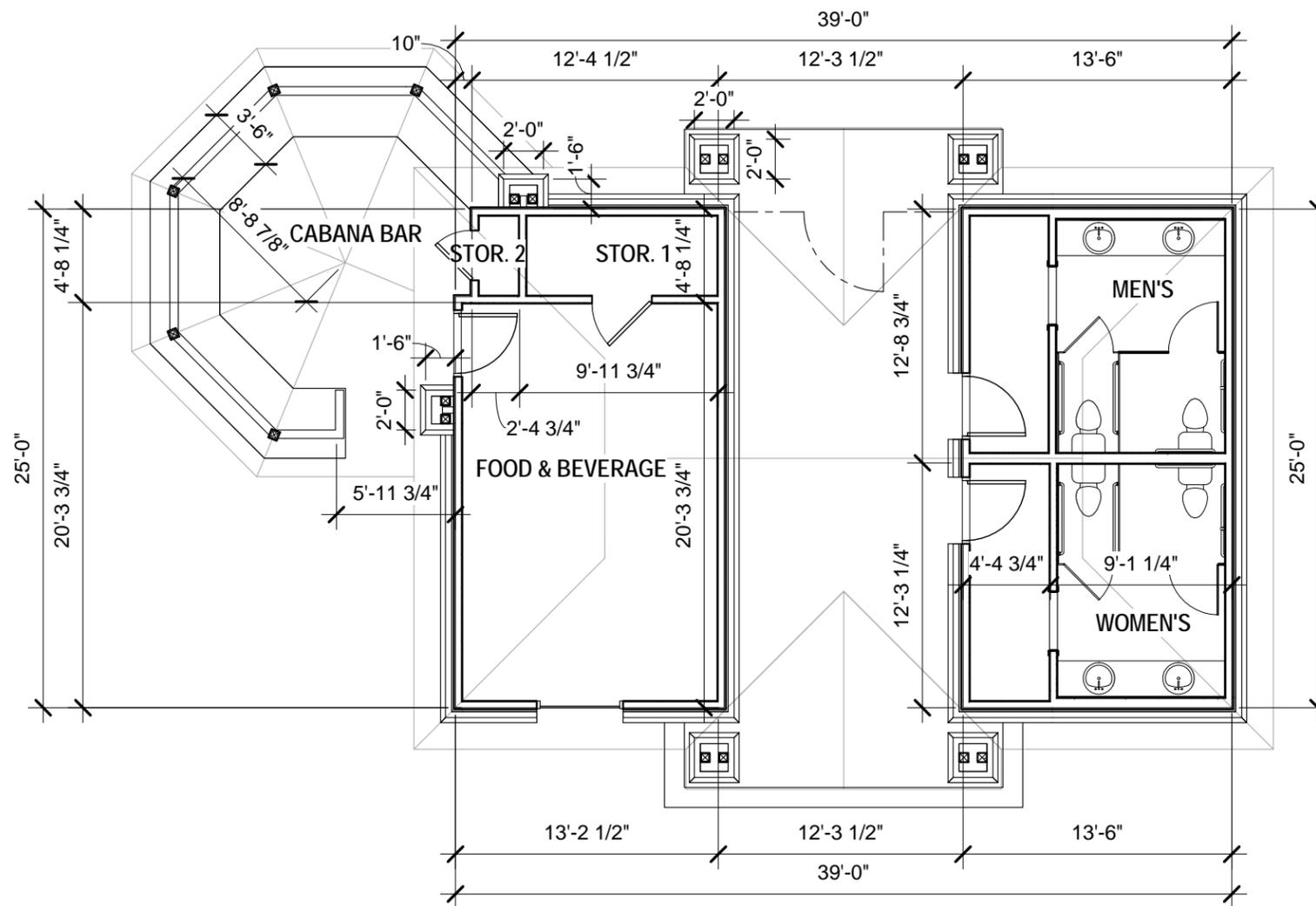
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DRAWING TITLE:
ROOF PLAN

DATE: NOV 16, 2015

SCALE: 1" = 10'-0"

A2.03



Room Name	Area
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FOOD & BEVERAGE	259 ft ²
CABANA BAR	136 ft ²
STOR. 1	40 ft ²
STOR. 2	9 ft ²

PROJECT: Project Name

PROJECT NUMBER: Project Number

DAVIS ARCHITECTS



Atlanta - Birmingham

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DRAWING TITLE:
TURNSTAND GRILL - CABANA PLAN

DATE: NOV 16, 2015

SCALE: 1/8" = 1'-0"

A2.04



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DAVIS ARCHITECTS



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DRAWING TITLE:
DESIGN DEVELOPMENT -
WEST ELEVATION

DATE: NOV 16, 2015

SCALE: 1/8" = 1'-0"

A3.01



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DAVIS ARCHITECTS



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DRAWING TITLE:
DESIGN DEVELOPMENT -
SOUTH ELEVATION

DATE: NOV 16, 2015

SCALE: 1/8" = 1'-0"

A3.02



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DAVIS ARCHITECTS



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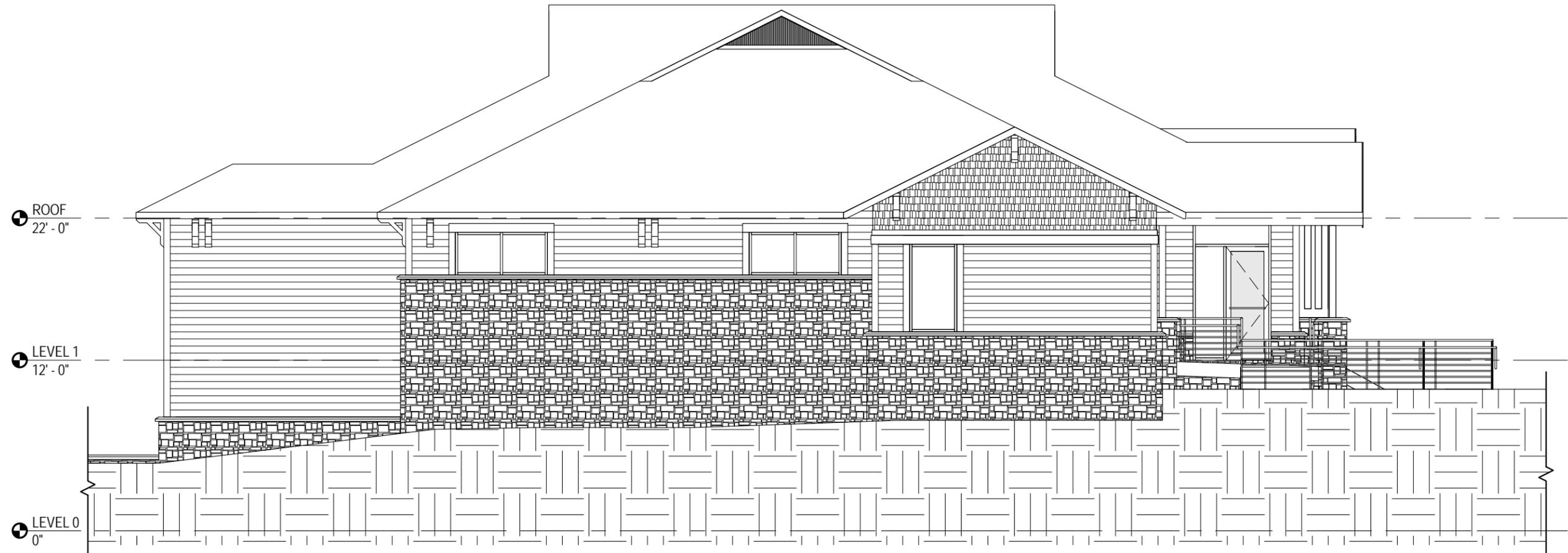
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DRAWING TITLE:
DESIGN DEVELOPMENT -
EAST ELEVATION

DATE: NOV 16, 2015

SCALE: 1/8" = 1'-0"

A3.03



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DAVIS ARCHITECTS



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DRAWING TITLE:
DESIGN DEVELOPMENT -
NORTH ELEVATION

DATE: NOV 16, 2015

SCALE: 1/8" = 1'-0"

A3.04